

AMENDED

APPLICATION FOR PERMIT

Serial No. 15350

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office OCT 21 1953
 Returned to applicant for correction DEC 29 1953
 Corrected application filed JAN 26 1954

The undersigned

Roy Visbeek

Name of applicant

of Austin, County of Lander,
 State of Nevada, hereby make s application for
 permission to appropriate the public waters of the State of Nevada, as
 hereinafter stated. (If applicant is a corporation, give date and place
 of incorporation.)

1. The source of the proposed appropriation is Underground
Name of stream, lake, or other source
2. The amount of water applied for is 0.015 second-feet.
One second-foot equals 40 miners' inches
3. The water to be used for Stockwatering
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:
in NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 32, T. 19 N., R. 43 E., M.D.B.&M., or whence N $\frac{1}{4}$ cor.
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.
of said Sec. 32 bears N. 85° 25' E., 2055 feet.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is _____
- (b) Description of land to be irrigated _____
Describe by legal subdivision, or if on unsurveyed land it should be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Use will begin about _____ and end about _____, of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION

- (d) Power to be developed is _____ horsepower.
- (e) Place of use NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 32, T. 19 N., R. 43 E., M.D.B.&M.
Give location of place of use by legal subdivision
- (f) Point of return of water to stream _____
Describe in same manner as point of diversion
- (g) State number and kinds of animals to be watered 250 cattle
- (h) Use will begin about Jan. 1 and end about Dec. 31, of each year.
Month Month
- (i) Remarks _____

DESCRIPTION OF PROPOSED WORKS

Drilled well already in water. Pipes and troughs supplied by engine

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water and pump.

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works \$2,000
6. Estimated time required to construct works 2 years
7. Remarks

For use of applicant

Roy Visbeek, Applicant.

By /s/ E. P. Osgood

Compared A. P. - J. R.

This sheet inspected

Engineer.
 Protested Mar. 12, 1954 by Ida Gandolfo.

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ ^{deny} the same, ~~subject to the following limitations and conditions~~ on the grounds that the applicant does not have an exclusive grazing right in the area to be serviced by said application, and the granting thereof would impair the value of existing rights and be detrimental to the public welfare.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed cubic feet per second.

Actual construction work shall begin on or before

Proof of commencement of work shall be filed before

Work must be prosecuted with reasonable diligence and be completed on or before

Proof of completion of work shall be filed before

Application of water to beneficial use shall be made on or before

. Proof of the application of water to beneficial use must be filed with State Engineer on or before

DEC 21 1953

WITNESS MY HAND AND SEAL this 21st day of April, 1954

HUGH A. SHAMBERGER

State Engineer.

By

EDMUND MUTH

Assistant State Engineer